Website of the Hungarian Goverment

We must defend Christian culture

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We await the Christian world's great festival: the birth of our Lord Jesus Christ. In sile of everyday life, and the soul's horizon opens up. In this special atmosphere we ca our tasks in the world for the year ahead.

Whether or not we admit it or realise it, we Europeans live in a culture ordered in line with of an earlier Hungarian prime minister, the late József Antall: "In Europe, even an atheist Christian nation. Our mother tongue, through which we have grasped and shaped reality, has valuable consequences.

From Mihály Babits we know that the Hungarian spirit was born when our Eastern charac the source of the Hungarian worldview and mentality. But this has also caused much diffi being strangers to those around us. Nevertheless, for a thousand years our Christian ess This is why, right down to the present, we remain true to the culture of our mother tongue by our nation's achievements over the course of a millennium.

According to the Gospel of Saint Mark, Christ's second commandment is "Love your neig commandment in Europe nowadays. It is used to rebuke us for declaring ourselves to be millions of people from other continents settling in Europe – and that we even refuse to le

But this commandment consists of two parts, and our accusers have forgotten the second ourselves. Loving ourselves also means accepting and protecting everything that embod we love our country, our nation, our family, Hungarian culture and European civilisation. V unfolded, and can unfold, time after time.

For centuries our lives were shaped by the knowledge that Hungary's freedom was also a mission that we stood our ground during the period of Ottoman conquest, it was this whic

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was this which emboldened the Lads of Pest. Our Fundamental Law says, "We are prouc ground and made our country a part of Christian Europe one thousand years ago", and "\

When we draw the boundaries of our identity, we mark out Christian culture as the source and a civilisation. It is within this that we live. The essence is not how many people go to reality of everyday life: how we speak and behave towards one another; the distance we we enter this world, and how we leave it. For European people, Christian culture determin gives us a benchmark and a compass. Amidst the contradictions of life, Christian culture and injustice, the relationship between men and women, family, success, work and honor

Our culture is the culture of life. Our starting-point – the alpha and omega of our philosop received from God. Without this we could not evaluate "human rights" and similar moderr into the life of civilisations built on other foundations.

The fundamental elements of European life are now under attack. There is now a threat t should not need to think deeply about, but on which one only has to act. The essence of reference points: one will have no footholds, and one will have nothing against which to c not we attend church – or if so, which one we attend – we do not want to be forced to cel feelings of others.

We do not want our Christmas markets to be rebranded, and we definitely do not want to children to be deprived of the joys of Saint Nicholas, Santa Claus and the Christmas ang Resurrection. We do not want our religious festivals and ceremonies to be haunted by an molested in crowds of New Year's Eve revellers.

We Europeans are Christians. All this is ours, and this is how we live. Hitherto we have s and then rose from the dead. For us our religious festivals are self-evident, and we look t to the human body's immune system: as long as it is working properly, we do not even no weakened. When crosses are airbrushed from photographs, when people seek to remove change how we celebrate our festivals, then every right-thinking European citizen bristles Gyula Juhász brilliantly put it – is "just paganism with holy water". And it is even true of th Christian".

Today the attack is targeting the foundations of our life and our world. Europe's immune s be who we are. They want us to become something which we do not want to be. They was that the process will be smooth, they want us to change. By the light of Christmas candle

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are also attempting to eliminate Europe. They want to take our life from us, and exchange lived up to now they are promising one which is new and more enlightened. This, howeve abstract, theoretical sophistry. Utopias are dreams: potentially wonderful, and therefore a and meaningless as dreams are. One cannot live in them, or be guided by them.

We cannot claim that Christian culture is the peak of perfection. This is precisely the key own imperfection; but we have learned to live with this, to draw inspiration from it and to c we have been striving to improve the world. The gift borne by imperfection is that we are beautiful, new, mixed world now want to take this opportunity from us. Now they also war generations; our duty to do so is derived from the knowledge that, when called upon to do

Although the fact was forgotten for a while, ever more frequently nowadays I hear that six the route: Europe, as Robert Schuman said, will be Christian, or it will be nothing. The ye A new task has been given to the free nations of Europe and the national governments e must do this not to oppose others, but to defend ourselves, our families, our nation, our c

In 2017 we also saw that leaders of the European countries approach the task in differen others believe that this is progress itself; and still others have set out on the path of surre someone else to solve this problem for them. Hungary's one-thousand-year history prove starting-point has always been that we have the right to our own life. And we have defend is why for years we have been working to strengthen Hungary so that it can finally stand

As far as 2018 is concerned, we can say that for as long as the national government leac uncompromisingly to ensure that our homeland remains a Christian culture and a Hungar remains European.

I wish everyone a Happy Christmas.

(Viktor Orbán)